

## Incorporated Village of Malverne TREE BEAUTIFICATION COMMITTEE

Working Together to Keep Malverne Green
99 Church Street • Malverne, NY 11565-1726
Phone: 516-599-1200 • Fax: 516-599-0613



## **Annual Tree Planting Program**

September 12, 2023

Dear Resident,

Thank you for your interest in the fall tree planting initiative. In the past year, you have either inquired about having a tree planted, or have had a curb tree removed by the Village and agreed to plant a replacement through this program.

We are pleased to offer residents a lovely selection of trees for planting. Please review the selections at <a href="https://www.malvernevillage.org/tree-policy">https://www.malvernevillage.org/tree-policy</a> and choose the appropriate tree for your preferred location.

Trees may be planted on the strip between the curb and sidewalk or on the front lawn. Please pay close attention to the selection guidelines, as some trees are considered "wire friendly" and others are only suitable for front yard planting.

Planting will take place in mid-December. Prior to the planting the contractor will mark the utility lines in front of your property. The planting will take place shortly thereafter. At that time, the Village will deliver a marker flag to your home. **Please mark where you would like the tree placed.** The contractor will do his best to comply with your request so long as the location does not interfere with below ground utility lines.

Your application and payment must be returned to Village Hall no later than November 1, 2023. The cost to homeowners is \$190 per tree and a reduced rate of \$150 per tree for senior citizens aged 65 or over. This is a substantial savings, as the Village is subsidizing a significant portion of the total cost. This cost includes the tree itself, utility line marking, the planting of the tree, and a one-year guarantee by the contractor. A maximum of two trees per property may be purchased at this reduced price. If you wish to purchase additional trees, please contact us for further instructions.

If you have any questions, please email info@malvernevillage.org.

Sincerely,

The Malverne Tree & Beautification Committee



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## Annual Tree Planting Program - APPLICATION 2023 TREE SELECTIONS -Please review tree descriptions at <a href="https://www.malvernevillage.org/tree-policy">https://www.malvernevillage.org/tree-policy</a>

CURB/WIRE FRIENDLY	☐ Kwanzan Cherry	☐ Truncatum Maple	□ Japanese Serrata Zelkova	
FRONT LAWN ONLY	☐ Eastern Redbud	□ Kousa Dogwood		
<ul><li>4. New tree cannot be plane</li><li>5. All Village Codes will be</li><li>6. If ordering more than on</li></ul>	pich location – only wire planted on the front la ent of tree be mindful on these items items items items in exact same located in exact same located in exact same items in tree, please take into indicate if different co	friendly trees will be playing not on the curb strands of any water main, gas so a contractor will make ation as a recently removed account future growth and itions exist on each	ip. service and signage. final decision on placement. eved tree. affic signs and utility poles. and space at least 20' apart. street and on which street	
INSTRUCTIONS MUST BE FO	LLOWED TO ENSURE PE ANTEE. <b>DEEP WATERI</b>	ROPER GROWTH AND TO	LEAST TWO YEARS. CARE O MAINTAIN ELIGIBILITY FOR ISCOURAGE SURFACE ROOT	
	<b>INDICATE YOUR</b>	SELCTION BELOW		
Street name		B/WIRE FRIENDLY	$\square$ FRONT LAWN	
FIRST CHOICE	SE	COND CHOICE		
Did you check for wires?	(initial) # Trees		closed \$ yable to Inc. Village of Malverne)	
The committee will make ever varieties are limited. We cann			1 0	
remove a tree if it's diseased or Village if it damages the sidewa provided proper watering and c	dead. Sidewalks are the realk. I am aware that the treare by the homeowner. Thing the planting. I agree to	esident's responsibility. Tre see comes with a one year gu the Village and Contractor are to hold harmless the Village	uarantee from date of planting re not responsible for sprinkler of Malverne, its agents, officers,	
Signature of Applicant: X		D	Pate:	
Address:		Daytime Phone #:		
EMAIL:				

<u>APPLICATION AND PAYMENT MUST BE RETURNED TO VILLAGE HALL BY NOVEMBER 1st.</u>